



The Laborers' International Union Education and Events Fund will offer at least five (5) \$4,000.00 scholarships to encourage continuing education and learning to those who attend or are enrolled to attend an accredited 2-year or 4-year college or technical school in Hawai'i or the U.S. Mainland. All scholarships are awarded in July of 2024 and additional scholarships may be awarded and based on merit.

To assure that the most deserving Hawai'i applicants receive continuing education support from this scholarship, the identity and information provided about individual candidates is confidential during the judging process.

#### Eligibility Criteria:

- 1. A local 368 member in good standing, their spouse, and their children/dependents.
  - For children/dependents, at least one parent/legal guardian must be a Hawai'i resident and a Local 368 member in good standing.
- 2. The applicant must be graduating or graduated from a Hawai'i public or private high school and/or is an undergraduate attending an accredited college or technical school in Hawai'i or the U.S. Mainland.

#### Selection Criteria:

Academics, financial need, community involvement, special awards, and honors including athletic achievement and other evidence of personal motivation and eagerness to learn are among the criteria for selection.

#### **Instructions to Applicant:**

If all items listed below are not received completed in its entirety by the REVISED - May 24, 2024 (postmarked) deadline, your application will be denied.

- 1. Completed Candidate Application: Part 1 5, Candidate References Form, and Short Essay
- 2. Official Transcript: High School or last College term
- 3. College Acceptance Letter (Applicable to High School graduates only)
- 4. FAFSA Student Aid Report: Download applications at <a href="https://studentaid.gov/">https://studentaid.gov/</a>
- 5. Two Confidential letter of Recommendation only from persons listed on your References Form. Complete the top portion and have the reference complete the bottom portion. Reference will mail forms directly to the LIUEEF Scholarship committee, do not submit them with your application.

Please note: no materials submitted will be returned to you

Mail: Attention - LIUEEF Scholarship Committee 1617 Palama Street Honolulu HI 96817 Contact: Richelle Puahala Phone: 841-5877 or 1-800-372-4077 Fax: 847-7829

## CANDIDATE APPLICATION FORM - Part 1 of 5

|                                      | Applicant Number                  | (for committee use                 | e only)       |                             |
|--------------------------------------|-----------------------------------|------------------------------------|---------------|-----------------------------|
| ( <u>PLEASE TYPE OR PRINT LI</u>     | E <b>GIBLY</b> – do no leave blar | nk spaces)                         |               |                             |
| First Name:                          |                                   | Middle Name:                       |               |                             |
| Last Name:                           |                                   |                                    |               |                             |
| Nickname ( <i>if applicable</i> ):   |                                   |                                    |               |                             |
| Address:                             |                                   |                                    |               |                             |
| City:                                |                                   | State:                             | Ziŗ           | o Code:                     |
| Email Address:                       |                                   |                                    |               | _ Sex: ☐ Male ☐ Female      |
| Telephone:                           | Date of Birth:                    | : Place o                          | f Birth:      |                             |
| UNION RELATIONSHIP:                  | ☐ <u>Member</u> (skip to B.)      | ☐ <u>Spouse</u> (skip to B.)       | □ <u>Depe</u> | endent (complete A. and B.) |
|                                      | A. PARENT'S/LEG                   | AL GUARDIAN'S INFORM               | IATION        |                             |
| Father's Full Name:                  |                                   |                                    |               |                             |
| Address (if different from a         | bove):                            |                                    |               |                             |
| Mother's Full Name:                  |                                   |                                    |               |                             |
| Address ( <i>if different from a</i> | bove):                            |                                    |               |                             |
| Parent's Present Ma                  | arital Status:   Married          | d □ Widowed □ Div                  | orced         | ☐ Separated                 |
| Legal Guardian's Full Name           | (if other than parent):           |                                    |               |                             |
| Address ( <i>if different from a</i> | bove):                            |                                    |               |                             |
|                                      | B. WORK EXPERIEN                  | <b>CE</b> (list most recent job at | t the top)    |                             |
| Company                              | Job Title                         | Hours Worked Weekly                |               | Duties                      |
|                                      |                                   |                                    |               |                             |

### **CANDIDATE APPLICATION FORM - Part 2 of 5**

| licant Name:   | t Name: |  |  |  |
|----------------|---------|--|--|--|
| licant Name: _ | t Name: |  |  |  |

#### APPLICANT'S PERSONAL FAMILY INFORMATION

| mployer:                               |                    | Occupation:   |  |  |
|--|--------------------|---|--|--|
| B. IF APPLICANT IS THE                 | SPOUSE OF TH       | HE LOCAL 368 MEMBER – (complete below and skip to D.)     |  |  |
| ame of spouse who is a Loc             | al 368 membe       | er:   |  |  |
| working, name Spouse's cu              | rrent Employe      | er:   |  |  |
| C. IF APPLICANT IS THE                 | <u>DEPENDENT</u> C | OF THE LOCAL 368 MEMBER – (complete below and D.)         |  |  |
| uther's Information ge:   Deceased     |                    | Union Relationship (if any):                              |  |  |
| mployer:                               | Occupation:        |   |  |  |
| lother's Information<br>ge: □ Deceased |                    | Union Relationship (if any):                              |  |  |
| mployer:                               | Occupation:        |   |  |  |
| D. ALL OTHER CHILDREN                  | I IN YOUR FAN      | WILY (regardless of age, whether still dependent or not)  |  |  |
| First Name Only                        | Age                | Occupation - (if student, name of school and grade level) |  |  |
|  |                    |   |  |  |
| E PRIEELVINDICATE LIN                  |                    | NCIAL OBLIGATIONS, IF ANY                                 |  |  |

## CANDIDATE APPLICATION FORM - Part 3 of 5

| Applicant Name:   |                                     |
|---|-------------------------------------|
| A. HIGH SCHOOL INFORMATION (College student comp  | olete sections A. C. & D.)          |
| Name of High School:  | Graduation Month/Year:              |
| School's Address:   |                                     |
| Telephone:  |                                     |
| B. POST-HIGH SCHOOL HIGHER EDUCATION PLANS  |                                     |
| List in the order of preference up the three post-high schoo accepted or applied to. Please attach acceptance letter(s) | ·                                   |
| Institute Name and Location (City, State)   | Accepted or Application Pending     |
| 1   |                                     |
| 2   |                                     |
| 3   |                                     |
| What field of study do you intend to pursue?  |                                     |
| C. COLLEGE/TECHNICAL SCHOOL   |                                     |
| Name of Institution:  | Year first enrolled:                |
| Expected Graduation Year: Field of Study:   |                                     |
| Address:  | Telephone:                          |
| D. OTHER AID PROGRAMS   |                                     |
| Have you applied or intend to apply for other financial aid of If yes, please list them below:                          | or scholarship programs?   Yes   No |
| 1   |                                     |
| 2   |                                     |
| 3   |                                     |

### **CANDIDATE APPLICATION FORM - Part 4 of 5**

| Applicant Name  | e:          |                            |           |          |            |             |       |
|---|-------------|----------------------------|-----------|----------|------------|-------------|-------|
|   | А           | CADEMIC ACHIEVEMENT        |           |          |            |             |       |
| APPLICANT'S GPA:  |             |                            |           |          |            |             |       |
| Please summarize the academic an extra sheet, if necessary. | ichieveme   | nts you have received whil | e in high | school/c | ollege. Fe | eel free to | o use |
|   |             |                            |           |          |            |             |       |
|   |             |                            |           |          |            |             |       |
|   |             |                            |           |          |            |             |       |
|   |             |                            |           |          |            |             |       |
|   |             |                            |           |          |            |             |       |
|   | cc          | OMMUNITY INVOLVEMEN        | т         |          |            |             |       |
| List any community activities. L                            | imit your r | esponse to the space prov  | ided.     |          |            |             |       |
|   | ,           |                            |           | Hou      | ırs per w  | eek         |       |
| Community Activities  | Year        | Level of Involvement       | 1-5       | 6-10     | 11-15      | 16-20       | 20+   |
|   |             |                            |           |          |            |             |       |
|   |             |                            |           |          |            |             |       |
|   |             |                            |           |          |            |             |       |

#### **SPECIAL RECOGNITION, AWARDS, & HONORS**

List commendations not previously listed. Limit your response to the space provided.

| Commendations | Year | Group or Activity |
|---------------|------|-------------------|
|               |      |                   |
|               |      |                   |
|               |      |                   |
|               |      |                   |

### **CANDIDATE APPLICATION FORM - Part 5 of 5**

Applicant Name: \_\_\_\_\_

| in and the approximate year(s). In additi appropriate year. Limit your response to | T  | , and the         |  |
|--|--|-------------------|--|
| Student/Work Activities Leadership Position/Accomplishment                         |  |                   |  |
| Example: Student Council   | President  | 2017              |  |
|  |  |                   |  |
|  |  |                   |  |
|  |  |                   |  |
|  |  |                   |  |
|  |  |                   |  |
|  |  |                   |  |
|  |  |                   |  |
|  |  |                   |  |
|  |  |                   |  |
|  |  |                   |  |
|  |  |                   |  |
|  | SHORT ESSAY  |                   |  |
| education should you be the successful   | ow you intend to utilize the scholarship funds towar<br>candidate. Continue your essay by answering the fo<br>Essay must be typed, approximately 400 words, do | ollowing question |  |
| Question: <b>Currently. only about 6 % o</b>                                       | of all private sector workers in our country belo  | ong to a labor    |  |
|  | eone who says the following: "Unions were imp  |                   |  |
| time, but we don't need them anym  |  |                   |  |
| •  |  |                   |  |
|  | oplication and that the information provided is cor  |                   |  |
| Applicant's Signature:   | Date:  |                   |  |
|  |  |                   |  |
| (For graduating high school applicants p   | arent name and signature required)   |                   |  |
| Parent/Guardian Signature:   | Date:  |                   |  |

#### **CANDIDATE REFERENCES FORM - Part 1 of 1**

| Applicant Name:  |
|--|
| Please give the names, addresses, and phone numbers of two persons who have known you long enough to form a judgment of your personal qualities, achievements, and academic abilities. Have each reference submit the <u>CONFIDENTIAL LETTER OF RECOMMENDATION form</u> and a minimum <u>one-page recommendation letter</u> on your behalf no later than the deadline of <u>REVISED - May 24, 2024</u> (postmarked). |
| The Confidential Letter of Recommendation forms and one-page recommendation letters must be mailed directly to the Laborers' Union Education and Events Fund (LIUEEF) Scholarship Committee at 1617 Palama Street Honolulu HI 96817.   |
| <ul> <li>For current high school students only, at least one reference must be a staff member, counselor, or an<br/>instructor at your school.</li> </ul>  |
| • It is the applicant's responsibility to ensure that the scholarship committee receives their Letters of Recommendation on or before the deadline.  |
| Do not submit the confidential letter of recommendation yourself.  |
| <u>IMPORTANT</u> : The two references you chose to list below must be the same references who submit the confidential letter of recommendation form and one-page recommendation letter.  |
| REFERENCE #1   |
| Name: Occupation:  |
| Address:   |
| Telephone: Relationship to Applicant:  |
| REFERENCE #2   |
| Name: Occupation:  |

Telephone: \_\_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_

### CONFIDENTIAL LETTER OF RECOMMENDATION - REFERENCE #1

| Name of Local 368 Mem                           | nber:  |   |  |  |
|---|--|---|--|--|
| Applicant's Name:                               |  |   |  |  |
|   | First Name   | Last Name   | Middle Initial   |  |
| High School:                                    |  | Graduation Month/Year:  |  |  |
| University/Technical Sch                        | nool:  | Graduatio   | n Month/Year:  |  |
| Applica   | ant completes the Top porti                                    | on   Reference completes the                                  | Bottom portion   |  |
| Mail directly to                                | •  | ot give to applicant to submit<br>Committee 1617 Palama Stre  | et Honolulu HI 96817                                       |  |
| References' Name:                               |  |   |  |  |
|   | First Name   | Last Name   | Middle Initial   |  |
| Title:  |  | Occupation:   |  |  |
| Address:  |  |   |  |  |
| Telephone:                                      |  | Relationship to Applicant: _                                  |  |  |
|   | ng for one of 5 (five) \$4,000<br>year college or technical sc | scholarships to support cont hool.                            | inued education at an                                      |  |
|   |  | financial need, community in nce of personal motivation an    | volvement, special awards, and deagerness to learn.        |  |
| Please describe your re areas that need attenti | •  | and your assessment of both                                   | the applicant's attributes and                             |  |
|   |  | ased to the applicant or any of sible, recommendation letters | ther parties other than the should be typed on an official |  |
| · · · · · · · · · · · · · · · · · · ·           |  | <del></del>   | LIUEEF Scholarship Committee                               |  |
| at the above address. I                         | Deadline is <u>KEVISED - Ma</u>                                | y 24, 2024 (postmarked).                                      |  |  |
| Signature:                                      |  | Date  |  |  |

### CONFIDENTIAL LETTER OF RECOMMENDATION - REFERENCE #2

| Name of Local 368 Men                         | nber:  |  |  |  |  |
|---|--|--|--|--|--|
| Applicant's Name:                             | First Name   | Last Name  | Middle Initial   |  |  |
| High School:                                  |  | Graduation Month/Year:   |  |  |  |
| University/Technical Scl                      | hool:  | Graduation Month/Year:   |  |  |  |
| Applica                                       | ant completes the Top porti                                    | on   Reference completes the                                   | Bottom portion   |  |  |
| Mail directly to                              | •  | ot give to applicant to submit<br>Committee 1617 Palama Stre   | et Honolulu HI 96817                                       |  |  |
| References' Name:                             | First Name   | Last Name  | Middle Initial   |  |  |
| Title:  |  | Occupation:  |  |  |  |
| Address:                                      |  |  |  |  |  |
| Telephone:                                    |  | Relationship to Applicant: _                                   |  |  |  |
|   | ng for one of 5 (five) \$4,000<br>year college or technical sc | O scholarships to support cont<br>hool.                        | inued education at an                                      |  |  |
|   |  | , financial need, community in ence of personal motivation a   | volvement, special awards, and not eagerness to learn.     |  |  |
| Please describe your reareas that need attent | •                        | and your assessment of both                                    | the applicant's attributes and                             |  |  |
|   |  | ased to the applicant or any o<br>ible, recommendation letters | ther parties other than the should be typed on an official |  |  |
| · · · · · · · · · · · · · · · · · · ·         |  | etter and mail directly to our ay 24, 2024 (postmarked).       | LIUEEF Scholarship Committee                               |  |  |
| Signature:                                    |  | Date   |  |  |  |